

COMMITTEE FOR POLITICAL ACTION
SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES
2000 PRIMARY AND GENERAL ELECTIONS

Z PAC 464
State of Nevada

CITIZENS FOR A SAFER HENDERSON

Committee Name (print)

1820 DAWN RIDGE AVE.; HENDERSON, NV 89014

Mailing Address (include city and zip code)

702/24-7950

Telephone Number

REPORT NUMBER 2 - DUE OCTOBER 31, 2000

Report Period Begins: August 24, 2000

Report Period Ends: October 25, 2000

CONTRIBUTIONS SUMMARY

- | | |
|---|-----------------|
| 1. From Report Number 1, total amount of contributions in excess of \$100 | <u>\$</u> |
| 2. From Report Number 1, total amount of contributions of \$100 or less | <u>\$</u> |
| 3. Report Number 2, amount of contributions in excess of \$100 | <u>39,486</u> |
| 4. Report Number 2, total amount of contributions of \$100 or less | <u>\$100</u> |
| From Report Numbers 1 and 2, actual number of contributions of \$100 or less <u>1</u> | |
| 5. Interest and income earned, if any, during this report period | <u>\$</u> |
| 6. TOTAL AMOUNT OF ALL CONTRIBUTIONS
(add lines 1 through 5) | <u>\$39,586</u> |

EXPENSES SUMMARY

- | | |
|--|--------------------|
| 7. From Report Number 1, total amount of expenses in excess of \$100 | <u>\$</u> |
| 8. From Report Number 1, total amount of expenses of \$100 or less | <u>\$</u> |
| 9. Report Number 2, total amount of expenses in excess of \$100 | <u>\$27,098.48</u> |
| 10. Report Number 2, total amount of expenses of \$100 or less | <u>\$</u> |
| 11. TOTAL AMOUNT OF ALL EXPENSES
(add lines 7 through 10) | <u>\$27,098.48</u> |

If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on 10/30/2000
Date

Jim Fern
Signature of Authorized Person or Representative of Committee